

|   |       |            |  |          |          |
|---|-------|------------|--|----------|----------|
| 10/24/4   |       | Subclass   | PATENT NUMBER  |          |          |
| Class   | ISSUE |            |  |          |          |
| <b>U.S. UTILITY Patent Application</b>  |       |            |  |          |          |
| O.I.P.E.  |       |            | PATENT DATE  |          |          |
| <br>SCANNED          |       |            | <br>A3 Q.A. |          |          |
| APPLICATION NO.   |       | CONT/PRIOR | CLASS  | SUBCLASS | ART UNIT |
| 09/981221   |       | F          | 524  | 430      | 1714     |
| EXAMINER  |       |            |  |          |          |
| Shosho  |       |            |  |          |          |
| <b>APPLICANTS</b><br>Malcom Purbrick<br>Ian Newington<br>Julie Baker                                  |       |            |  |          |          |
| <b>TITLE</b><br>Coating fluid for the preparation of a recording medium for use in<br>inkjet printing |       |            |  |          |          |
| PTO-2040<br>12/98   |       |            |  |          |          |

## ISSUING CLASSIFICATION

|   |                 |             |            |                                   |                      |
|---|-----------------|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>   | <b>DRAWINGS</b> |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|   | Sheets Drwg.    | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.  |                 |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|   |                 |             |            |                                   |                      |
| <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____   |                 |             |            | <b>ISSUE FEE</b>                  |                      |
|   |                 |             |            | Amount Due                        | Date Paid            |
| <input type="checkbox"/> The terminal ____ months of<br>this patent have been disclaimed.   |                 |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |
|   |                 |             |            |                                   |                      |
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**WARNING:**

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